

Edenton Town Council Regular Meeting Tuesday, January 9th, 2024 6:00 p.m.

Meeting will be held in the Council Chambers, 504 S. Broad Street. Remote Video Access Available via https://us02web.zoom.us/j/2524822155?pwd=T0NFUEJ0MXInV3B2UFA1S0R0aj gzUT09 Meeting ID: 252 482 2155 Passcode: 458434 Dial in Option: 301-715-8592 (Meeting ID & Password same)

<u>AGENDA</u>

- I. <u>Call Meeting to Order</u>: Mayor W. Hackney High, Jr.
- II. <u>Pledge of Allegiance</u>
- III. <u>Invocation</u>: Councilman Bond
- **IV.** <u>Approval of Minutes</u>: The Regular Meeting December 12th, 2023 Minutes.
- V. <u>Public Comment</u>: Public Comments are limited to 3 minutes per speaker
- VI. <u>Special Presentation</u>: Interchange Angels Program Richard (Dick) Mayer
- VII. Public Hearing:
 - A. <u>**Case No. TA 23-01:**</u> A text amendment to the Unified Development Ordinance (UDO) amending Article X, Permissible Uses Article XI, Supplementary Use Regulations to add Private Campground/RV Park as a permissible use in the R-40 and R-20 Zoning Districts and to establish supplemental use regulations governing Private Campground/RV Park in Article XI, Section 11.41.
 - 1. Presentation of Staff Report
 - 2. Conduct Public Hearing
 - 3. Council Discussion

VIII. New Business:

- A. Budget Amendment Bolton Bridge Utility Line Relocation Corey Gooden
- B. NC Dept. of Agriculture & Consumer Services StRAP Grant Dewayne Whealton
- C. Professional Service Procurement CDBG Grant Dewayne Whealton

IX. Manager Report

X. <u>Items Considered Timely and Important</u>

XI. <u>Adjournment</u>

Edenton Town Council Minutes December 12, 2023

The Edenton Town Council met in regular session on Tuesday, December 12, 2023 at 6:00 p.m. in the Town Council Chambers. This meeting also included the reorganizational meeting for the Town Council. The following members were present: Mayor Jimmy Stallings, Councilman Elton Bond, Councilman Aaron Coston, Councilman Samuel Dixon, Councilman Hackney High and Councilman Craig Miller. Also present were Councilman Elect Bob Turner and Councilman Elect Patrick Sellers. Absent was Councilman Roger Coleman.

Mayor Jimmy Stallings called the meeting to order.

All present stood and recited the Pledge of Allegiance. Councilman Bond gave the invocation.

Approval of Minutes

The following minutes were presented for approval: Special Meetings of September 20, 2023 and November 27, 2023; Regular Meeting of November 14, 2023 and Closed Session of November 14, 2023.

Councilman High made a motion to approve the minutes as presented. Councilman Coston seconded the motion. The motion carried unanimously.

Special Presentation –Local Christmas Artist Acknowledgement

Ches Chesson, Executive Director of the Destination Downtown Edenton organization introduced local high school artist Bryan Vasquez. Mr. Vasquez recently partnered with the DDE organization to help create the Christmas artwork that is showcased at the former Sears & Gordman's store front windows. Mr. Vasquez also created two Christmas cards that are unique to the Edenton area.

The Mayor and Town Council thanked Mr. Vasquez for his beautiful artwork.

Special Presentation-Road Diet Traffic Study Overview

Corey Gooden, Town Manager provided the Town Council and the public with a Road Diet overview of the studies and research material the staff were able to locate. Staff thought that the presentation was needed to help share some of the findings to help address concerns that residents asked at the public hearing on November 27, 2023.

Public Comment

John Mitchener: Thanked all the current town officials for their service and dedication in serving on the Town Council.

John Grant: Thanked the Mayor and Town Council for the service and he hoped that the new members will continue to work together to make SAGA conduct repairs to the building on East King Street. He also asked the Town Council to take their time on making a decision for the Broad Street road diet and to conduct another study that is more current.

Allen Swanner: He thought that the road diet plan was foolish and that it will not allow emergency vehicles to proceed safely and will put everyone in danger.

Gary Swanner: Stated that a portion of Broad Street combines Highway 17 and 32, which are main arteries of travel through town. He felt that the street should remain as it is.

Trevor Miles: Stated that he was in support of the Granville Street four-way stop and the Broad Street road diet plan.

Susan Inglis: Stated that she walked down Broad Street and felt it would be great to see traffic slowed down.

Committee Reports

Administrative Committee - Human Relations Commission-Annual Update

Councilman High stated that the Human Relations Commission submitted their annual update and initiatives for the Town Council to review and approve. They also requested that Cynthia Herlong and Dr. Emma Bonner be appointed to fill vacant seats.

Councilman High made a motion to approve the update received and to appoint the two members as requested.

Administrative Committee-Electric Pole Service Agreement Amendment

Councilman High stated that this is a request from Roanoke Connect to amend the current pole service agreement. He stated that the current pole agreement pricing is \$7.67 per pole per year and the request is to reduce to \$0. The amendment is in response to the Town's needs for internet services at certain town-owned properties, camera locations, and public Wi-Fi within the parks/public space. This proposal would allow the Town to utilize these services without the annual subscription expense for the services and/or any of the up-front cost for the installation of associated equipment.

Councilman High made a motion to approve the amendment as presented. Councilman Miller seconded the motion. The motion carried unanimously.

Public Works Committee-Broad Street NCDOT Road Diet

This agenda item was tabled until the January meeting.

Public Works Committee-Granville Street and West Albemarle Street

This agenda item was tabled until the January meeting.

Public Works Committee-Terry Avenue & Robin Lane Four Way Stop

This agenda item was tabled until the January meeting.

New Business

Response Letter for LGC for the Town of Edenton FY22/23 Audit

Corey Gooden, Town Manager stated that the auditor recently presented the FY22/23 audit to the Town Council. During that presentation Mr. Adams presented a list of performance indicators from the LGC that staff and Council should be aware of and formulate a corrective action plan (CAP). He stated that Virginia Smith, Finance Director has developed a CAP that the administration recommends sending to the LGC.

Councilman Dixon made a motion to approve the signing of the response letter to the LGC as presented. Councilman Miller seconded the motion. The motion carried unanimously.

Budget Amendment-Runway 1-19 Pavement and Lighting Rehab

Corey Gooden, Town Manager stated that this is the third budget amendment for the work authorization that was originally approved by the Town Council on August 28, 2023 and then amended on September 25, 2023. He stated that this additional amendment is for the Sediment & Erosion Control Permit Fee that is needed for the lighting improvements on the runways 1- 19 by Talbert & Bright. The budget amendment is for \$1,400 bringing the total for this particular aspect of the project to \$39,370 as the project budget is stated.

Remarks-Mayor Jimmy E. Stallings

Mayor Stallings made his closing remarks to the Town Council and those present before turning the gavel over to Mayor-Elect Hackney High.

Reorganizational Meeting

Oaths of Office Administered by District Court Judge Meader Harriss

Judge Meader Harriss administered the oath to the following newly elected and re-elected members of the Town Council.

Mayor W. Hackney High, Jr. Councilman Robert Turner Councilman Patrick Sellers Councilman Samuel Dixon

All new members took their seats at the Council Dias.

Election of Mayor Pro Tem

Councilman Dixon made a nomination of Elton Bond for Mayor Pro Tem.

Councilman Dixon made a motion to appoint Elton Bond as Mayor Pro Tem. Councilman Miller seconded the motion. The motion carried unanimously.

Boards, Commissions and Committee Appointments

Mayor High stated that the list of appointments was circulated to all Town Council members.

Approval of Roster of Firemen

Councilman Coston made a motion to approve the roster as submitted. Councilman Miller seconded the motion. The motion carried unanimously.

Items Considered Timely and Important

Councilman Turner asked for an update on the new hotel that is scheduled to be built on Claire Drive.

Corey Gooden, Town Manager stated that the property owner was contacted and he reported that the project would begin in 2025.

Councilman Miller asked if the property owner had been contacted for the parking lot on Broad Street to see if it could be opened up for public use.

Corey Gooden, Town Manager stated that there was no update at this time.

Councilman Dixon thanked all town departments and staff for the hard work to prepare the town for the recent Candlelight Christmas Tour.

There being no further items on the agenda, the meeting was adjourned.

STAFF REPORT

| To: | Edenton Town Council |
|-------------------------|--|
| Date: | January 9, 2024 |
| Case: | Text Amendment 23-01 |
| Prepared by: | Dewayne Whealton, Assistant Town Manager |
| | |
| Applicable Regulations: | Unified Development Ordinance: Article X Permissible Uses, Article XI, |
| | Supplementary Use Regulations, and Article XX Amendments. |

GENERAL INFORMATION

 Requested Action:
 Review the proposed text amendment to the Unified Development

 Ordinance (UDO) amending Article X, Permissible Uses, Section 10.10,
 Table of Permitted Uses, to allow "Private Campground/RV Park" as a

 permissible use in the R-20, R-40 and RA, Residential zoning districts; as
 well as Article XI, Supplementary Use Regulations to add Section 11.41

 Private Campground/RV Park (attached).
 Park (attached).

Currently the UDO does not specify nor offer development regulations in any zoning district.

The requested action would result in the following amendments to the Town's Unified Development Ordinance (UDO):

ADD - Article X Permissible Use Table

Under "Recreational Uses," allow "Private Campground/RV Park" in R-20 and R-40, Residential zoning districts by a Major Special Use Permit (Town Council review).

| Use Type | RA | R-40 | R-20 | R-14 | R-10 | R-5 | CD | CN |
|--------------------|----|-------------|------|------|------|-----|----|----|
| Residential Uses | | | | | | | | |
| Private | | Μ | Μ | | | | | |
| Campground/RV Park | | | | | | | | |

ANALYSIS

The proposed text amendment to the Unified Development Ordinance (UDO) amending Article X, <u>Permissible Uses</u>, Section 10.10, *Table of Permitted Uses* and Article XI, <u>Supplementary Use</u> <u>Regulations</u> to add Section 11.41 *Private Campground/RV Park* is requested by Town Staff.

The proposed amended language (above & attached) is suggested to be inserted into the existing

language of Article X, <u>Permissible Uses</u>, Section 10.10, *Table of Permitted Uses*, and the attached ordinance language is proposed to be added to Article XI, <u>Supplementary Use Regulations</u> as Section 11.41, *Private Campground/RV Park*.

RECOMMENDATION

Staff recommends approval of the proposed text amendment based on review of Article XX, Amendments.

Planning Board Action

Requested Action: The Planning Board reviewed the draft in December 2023 (minutes attached). The Draft included in your packet includes the Board's suggested amendments; the Board voted (6-0) to send this draft to Council with their recommendation.

NOTE: Article XX, Amendments, Section 20.4, Any development regulations other than a zoning regulation that is proposed to be adopted pursuant to NCGS Chapter 160D may be referred to the Planning Board for review and comment. Any development regulation other than a zoning regulation may provide that future proposed amendments of that ordinance be submitted to the Planning Board for review and comment. Any other action proposed to be taken pursuant to NCGS Chapter 160D may be referred to the Planning Board for review and comment.

Section 11.41 Private Campground/RV Park (Adopted _____)

A. Where Development Standards are Required

R-20 and R-40 districts.

B. Definitions

Recreational vehicle (RV). A vehicle that is:

- (1) Built on a single chassis;
- (2) Four hundred (400) square feet or less when measured at the largest horizontal projection;
- (3) Designed to be self-propelled or permanently towable by a light duty truck; and

(4) Designed primarily not for use as a permanent dwelling, but rather as temporary living quarters for recreational, camping, travel, or seasonal use.

Recreational vehicle park. A plot of land that is established or maintained for occupancy by recreational vehicles of the general public as temporary living quarters for recreation or vacation purposes.

Recreational vehicle site: A designated space for parking a recreational vehicle inside of a recreational vehicle park.

C. General Requirements

- 1. Site plans for private campgrounds/RV parks shall comply with the requirements of Article IV, Permits and Final Plat Approval and Article VI, Hearing Procedures and Article VI.
- 2. New recreational vehicle parks shall be located at least three (3) miles from any existing recreational vehicle park in the incorporated town limits or extraterritorial jurisdiction.
- 3. No campsite shall be used as a permanent place of abode, dwelling, or business for indefinite periods of time. Continuous occupancy extending beyond three months in any 12-month period shall be presumed to be permanent occupancy.
- 4. Any action toward removal of wheels of a travel trailer except for temporary purposes of repair or to attach the trailer to the ground for stabilizing purposes shall be prohibited.
- 5. All campsites proposed for sale shall be recorded with subsections 2 and 3 above as deed restrictions.
- 6. Accessory uses shall be so designed and developed so as to blend with the park's design and natural setting. Such uses shall be clearly accessory to

the principal use as a campground/recreational vehicle park. Accessory uses shall include management headquarters, recreational facilities, toilets, dumping stations, showers, coin-operated laundry facilities, and other uses and structures customarily incidental to the operation of the park. In addition, stores, restaurants, beauty parlors, barber shops, and other convenience establishments shall be permitted as accessory uses in zoning districts permitting such uses subject to the following conditions:

- (a) Such establishments and the parking areas primarily related to their operation shall not occupy more than 5 percent of the gross area of the park;
- (b) Such establishments shall be restricted in their use to occupants of the park and/or related park association members; and
- (c) Such establishments shall present no visible evidence from any public road of their commercial character.
- 7. Conditions of soil, groundwater level, drainage and topography shall not create hazards to the property or the health or safety of the occupants. The site shall not be exposed to objectionable smoke, noise, odors, or other adverse influences, and no portion subject to unpredictable and/or sudden flooding, subsidence, or erosion shall be used for any purpose which would expose persons or property to hazards.
- 8. Exposed ground surfaces in all parts of the recreational vehicle park shall be paved, or covered with stone screenings, or other solid materials, or protected with a vegetative growth that is capable of preventing soil erosion and of eliminating objectionable dust. An erosion control plan shall be submitted in accordance with Section 16.14.
- 9. Surface drainage plans for the entire tract shall be reviewed by the Zoning Administrator to determine whether the proposed plan is compatible with the surrounding existing drainage pattern and relevant drainage plans, prior to issuance of site plan approval and building permits. No permit shall be issued where it is determined that the plan is incompatible with surrounding areas.

D. Dimensional Requirements

- 1. Maximum density shall be limited to 15 campsites per net acre, excluding public areas, rights-of-way, watercourses, and other areas as may be set forth.
- 2. In no case shall any individual campsite contain less than 2,800 square feet. To the greatest extent possible, campsites shall be developed to preserve their natural character. The portion of the campsite intended to accommodate a recreational vehicle or tent shall be level and well drained.

- 3. Recreational vehicles shall be separated from each other and from other structures within the campground/RV park by at least 15 feet. Any accessory structures such as attached awnings, carports, or individual storage facilities shall, for the purpose of this separation requirement, be considered part of the recreational vehicle.
- 4. Recreational vehicle sites and off-street parking spaces shall not be within the setback areas required for main buildings or principal structures.
- 5. Setback areas for recreational vehicle sites shall contain natural vegetation or be landscaped and shall be used for no other purposes.
- 6. The minimum setback of any building, structure, or recreational vehicle site from a public road right-of-way shall be the same as that required for a principal building in the zoning district in which the park is located.
- 7. The minimum setback from a private, interior road shall be 20 feet from the edge of pavement.
- 8. The minimum exterior side property line setback, when abutting residentially used or zoned areas, shall be 50 feet. In all other cases, the exterior side property line setback shall be at least 20 feet.
- 9. The minimum exterior rear property line setback, when abutting residentially used or zoned areas, shall be 50 feet. In all other cases, the exterior rear property line setback shall be at least 30 feet.

E. Access and Road Requirements

- 1. No individual campsite shall have direct vehicular access to a public street. All campsites shall directly abut and have access to a private, interior road contained within the campground/RV park.
- 2. Entrance driveways shall be located not closer than 150 feet from the intersection of public roads.
- 3. Interior access roads shall conform to the construction standards of subdivision roads of NCDOT. However, requirements for minimum rights-of-way and pavement widths shall not apply. Road plans and profiles shall be submitted with the site plan for review and approval. Roads shall be of sufficient width to accommodate the type and volume of anticipated traffic and, in any case, shall meet the following minimum pavement width requirements:
 - (a) One way with no parking: minimum 12 feet in width.
 - (b) Two-way with no parking: Minimum 24 feet in width.

4. Entrances and exits to campgrounds/RV parks shall be designed for safe and convenient movement of traffic into and out of the park and to minimize marginal friction with free movement of traffic into and out of the park. No entrance or exit shall require a turn at an acute angle for vehicles moving in the direction intended. Radii of curbs and pavements at intersections shall be such as to facilitate easy turning movements for vehicles with trailers attached. No impediment to visibility shall be created or maintained which obscures the view of an approaching driver in the right lane of the road within (a) 100 feet where the speed limit is 45 mph or (b) within 150 feet where the speed limit is over 45 mph or any portion of the approach lane of the access way within 25 feet of its intersection with the right hand of the lane.

F. Parking Requirements

- 1. There shall be at least 3 off-road parking spaces designated in a campground/RV park for each 2 campsites. At least 1 space must be provided on each campsite with any residual spaces provided within 100 feet of the site.
- 2. Each campsite shall contain a stabilized vehicular parking pad of paving or other suitable material.
- 3. No more than one recreational vehicle may be parked on an individual campsite.

G. Utility Requirements

- 1. No on site water or sewer facilities shall be permitted on any campsite. Proposals for dumping stations and common toilets and restrooms, laundries, and baths shall have the approval and be subject to the requirements of the Albemarle Regional Health Department. All community water facility proposals shall be approved and be subject to the requirements of the Albemarle Regional Health Department.
- 2. All water supply facilities shall have the approval of the Albemarle Regional Health Department and/or NC Division of Health Services. All sewer facilities improvements shall have the approval of the Albemarle Regional Health Department and the NC Division of Environmental Management.
- 3. All water and sewer improvements within the campground/RV park shall comply with the NC Building Code for Plumbing.

H. Screening Requirements

Where campgrounds/RV parks abut a residential area, a permanent buffer yard of at least 50 feet shall be established with adequate restrictive covenants to prohibit development within the buffer yard. A natural year- round screen shall be planted, which at maturity, shall reach a minimum height of at least 8 feet. Such screening

shall complement the adjacent environment.

I. Recreational Space Requirements

A minimum of 8 percent of the gross site area of the campground/RV park shall be set aside and developed as common use areas for open or enclosed recreation facilities.



EDENTON PLANNING & COMMUNITY DEVELOPMENT

P.O. Box 300, Edenton, NC 27932 400 South Broad Street, Edenton, NC 27932 PHONE 252-482-2155

Edenton Planning Board November 6, 2023 6:00 PM Town Council Chambers

Meeting was called to order.

Mr. Whealton called roll.

Mr. Toppin, Mr. Partin, Mr. Naylor, Mr. Willis, Ms. Overton, and Ms. Fraser Kelly were present.

Minutes from the previous meeting were approved.

Agenda was approved.

Mr. Partin called for new business.

Case No. T.A. 23-01: A text amendment to the Unified Development Ordinance (UDO) amending Article X, <u>Permissible</u> <u>Uses</u> and Article XI, <u>Supplementary Use Regulations</u> to add Private Campground/RV Park as a permissible use in the R-40 and R-20 Zoning Districts and to establish supplemental use regulations governing Private Campground/RV Park in Article XI, Section 11.41.

Mr. Whealton gave the staff report and language from the draft text amendment.

Mr. Ches Chesson is present to answer questions about the proposed language and his vision for the Private Campground/RV Park.

Mr. Whealton states that the majority of the draft ordinance was obtained from the ordinance already in place for Chowan County. He also states that over the last year, he has had several investors from outside the area asking about building an RV Park.

Mr. Whealton asks the board if it would be prudent to limit the amount of RV parks that could operate in the town's planning jurisdiction, similar to what has been seen in other counties.

Ms. Overton asks about the campground at Rocky Hock.

Councilman Miller asks about when the town council would hear the text amendment.

Mr. Naylor asks about the first sentence under "Utility Requirements-No on-site water or sewer facilities shall be permitted on any campsite."

Mr. Chesson states that he is intending to have electric, water, and a dump station at each site but may have just one dump site located on the property.

The board decides to remove the sentence.

Ms. Frazer states that she would like to see language about the mileage being included to limit the number of potential Private Campground/RV Parks that are allowed to operate in town.

Mr. Willis states that he moves to have the text amendment approved with the condition that new recreational parks shall be located at least three miles from any existing recreational vehicle park in the town's planning jurisdiction.

Mr. Naylor seconds.

Ms. Overton states that she has a question and wants to look at the map.

Mr. Partin calls for a vote.

Planning Board votes (6-0) to send it to town council with the approved changes.

Mr. Partin calls for items considered timely and important.

Mr. Whealton introduces new board member, Ms. Fraser Kelly, to the board.

Ms. Overton asks about any new development coming soon.

Mr. Partin asks about the renovations at the old shopping center.

Mr. Whealton gives an update.

Councilman Miller asks about the vacant buildings downtown.

Mr. Chesson gives an update.

Mr. Naylor asks about the status of short-term rentals in town.

Mr. Whealton gives an update.

Mr. Miller asks about the Saga Property on Paradise Road.

Mr. Whealton gives an update.

Mr. Partin asks for any other items.

Hearing none, meeting was adjourned.



EDENTON PLANNING & COMMUNITY DEVELOPMENT P.O. Box 300, Edenton, NC 27932 400 South Broad Street, Edenton, NC 27932 PHONE 252-482-2155 FAX 252-482-7377

LEGAL NOTICE

The Edenton Town Council will hold a public hearing on Tuesday, January 9, 2024 at 6:00 p.m. in the Town Council Chambers to review and consider the following:

-Case No. TA 23-01: A text amendment to the Unified Development Ordinance (UDO) amending Article X, <u>Permissible Uses</u> and Article XI, <u>Supplementary Use Regulations</u> to add Private Campground/RV Park as a permissible use in the R-40 and R-20 Zoning Districts and to establish supplemental use regulations governing Private Campground/RV Park in Article XI, Section 11.41.

The material is available for review at the Edenton Planning Office located at 400 South Broad Street.

Dewayne Whealton Assistant Town Manager Town of Edenton

THE CHOWAN HERALD December 23, 2023 December 30, 2023

Please bill to: Town of Edenton Account # 100354

TOWN OF EDENTON CAPITAL PROJECT ORDINANCE

Amendment #2

Date: January 9, 2024 To: Town Council From: Virginia Smith, Finance Officer Fund: ELECTRIC FUND: SMALL CAPITAL PROJECT FUND Fiscal Year: 2023-2024 Project: Bolton Bridge Utility Line Relocation Originally Adopted 7/1/2021 Amendment 4/25/2022 The electric poles were temporarily relocated for DOT to replace the Bolton Bridge on Mexico Road that was completed FYE2021-2022. This amendment is for DOT reimbursement to place poles back in original location.

| Account # | Account Description | | | Expense (Inc+/Dec-) | | Revenue (Inc+/Dec-) | |
|------------|---------------------------------------|--------------------|----------|------------------------|-------|------------------------|--|
| 20-384-005 | NC DOT | | | | \$ | 31,436.7 | |
| 20-660-937 | Bolton Bridge Utility Line Relocation | | ¢ | 00 400 00 | | | |
| 20-830-160 | Maint/Repair Lines & System | | \$ \$ | 29,400.00 | | | |
| | | | à | 2,036.77 | | | |
| | | Balanced | \$ | 31,436.77 | \$ | 31,436.7 | |
| | | Checkpoint | \$ | | | | |
| | | **** | ****** | ****** | ***** | ****** | |
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| | | Finance Officer | | | | | |
| | | Entry # | 7 | | | | |
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| | 26th | day of | May | , 2021 , _b |
| and between the Department of Carolina, hereinafter referred to Town of Edenton | | EPARTMEN | T, and | of the State of Nort referred to as the |
| and between the Department of Carolina, hereinafter referred to | | EPARTMEN | T, and | |
| and between the Department of Carolina, hereinafter referred to Town of Edenton | as the D | EPARTMEN | T, and | |
| and between the Department of Carolina, hereinafter referred to Town of Edenton COMPANY: THAT WHEREAS, the D | witt | EPARTMEN Inc. here | T, and cinafter L: | referred to as the |
| and between the Department of Carolina, hereinafter referred to Town of Edenton COMPANY: | witt witt epartm | EPARTMEN Inc. here <u>N E S S E T H</u> MENT will su | T, and cinafter <u>1</u> : bmit a | referred to as the project for |
| and between the Department of Carolina, hereinafter referred to Town of Edenton COMPANY: THAT WHEREAS, the D construction as follows: | witt witt epartm | EPARTMEN Inc. here <u>N E S S E T H</u> MENT will su | T, and cinafter <u>1</u> : bmit a | referred to as the project for |

project will require certain adjustments to be made to the existing facilities of the COMPANY;

NOW, THEREFORE, in order to facilitate the orderly and expeditious

relocation of the said facilities of COMPANY, the DEPARTMENT and the

COMPANY have agreed as follows:

1. That the scope, description, and location of work to be undertaken by the COMPANY are as follows

Removal of jumpers on adjoining pole. Installation of (2) 45 ft poles, cutting in 2 - 3 phase double deads with 4 helix anc's with extension and 4 down guys. Installing 1 span of 3 phase - 336 wire on SR 1200 (Mexico Road) in Chowan County

2. That any work performed under this agreement shall comply with **DEPARTMENT's** "NCDOT Utilities Accommodations Manual", and such amendments thereto as may be in effect at the date of this agreement. The performed work to be by the COMPANY shall conform with Federal Highway Administration's Federal-Aid Policy Guide, Subchapter G, Part 645, Subpart A hereinafter referred to as FAPG dated December 9, 1991, and such amendments thereto as may be in effect at the date of this agreement. The provisions of said FAPG and amendments thereto are incorporated in this agreement by reference as fully as if herein set out. Anv work performed under this agreement not in compliance with FAPG shall constitute unauthorized work and the DEPARTMENT shall be relieved of participating in the costs of such unauthorized work unless such work is done pursuant to a supplemental agreement attached to and made a part hereof.

3. That the COMPANY will prepare an estimate, broken down as to estimated cost of labor, construction overhead, materials and supplies, handling charges, transportation and equipment, rights of way, preliminary engineering and construction engineering, including an itemization of appropriate credits for salvage and betterments, and accrued depreciation attached hereto as "Estimate of Relocation Costs" and incorporated herein by reference all in sufficient detail to provide the DEPARTMENT a reasonable basis for analysis. Unit costs, such as broad gauge units of property, may be used for estimating purposes where the COMPANY uses such units in its own operations. The COMPANY will also prepare plans, sketches or drawings showing their existing facilities, temporary and permanent changes to be made with reference to the DEPARTMENT's new right of way using appropriate nomenclature, symbols, legend, notes, color coding or the like. The before mentioned estimate and plans are attached hereto and made a part hereof. The DEPARTMENT will not reimburse the COMPANY for any utility relocations or changes not necessitated by the construction of the highway project, nor for changes made solely for the benefit or convenience of the COMPANY, its contractor, or a highway contractor.

4. That pursuant to N.C. Gen. Stat. §136, et seq., the Department has the authority to acquire the Company's utility facilities upon which the Project will be constructed pursuant to the laws of eminent domain.

5. That the DEPARTMENT's authority, obligation, or liability to pay for relocations as set forth in this agreement is based on the COMPANY having a right of occupancy in its existing location by reason of the fee, an easement or other real property interest, the damaging or taking of which is compensable in eminent domain.

6. That payment for all work done hereunder shall be made in accordance with the requirements of FAPG unless payment is being made pursuant to a supplemental agreement attached to and made a part of this agreement.

7. That the construction work provided for in this agreement will be performed by the method or methods as specified below:

BY COMPANY'S REGULAR FORCE: The COMPANY proposes to use its regular construction or maintenance crews and personnel at its standard schedule of wages and working hours in accordance with the terms of its agreement with such employees.

BY EXISTING WRITTEN CONTINUING CONTRACT: The COMPANY proposes to use an existing written continuing contract under which certain work as shown by the COMPANY's estimate is regularly performed for the COMPANY and under which the lowest available costs are developed.

<u>BY CONTRACT</u>: The COMPANY does not have adequate staff or equipment to perform the necessary work with its own forces. The COMPANY proposes to award a contract to the lowest qualified bidder who submits a proposal in conformity with the requirements and specifications for the work to be performed as set forth in an appropriate solicitation for bids.

8. a. It is contemplated by the parties hereto that the construction of this State Highway Project will begin on or about the <u>6th</u> day of <u>April</u>, <u>2022</u>.

b. Based on the best information available at the present time to the COMPANY, indicate applicable paragraph below:

X Materials are available and it is expected that work will be complete prior to highway construction.

All work will take place during highway construction and arrangements for said work will be coordinated with highway construction operations at preconstruction conference.

Work will begin promptly upon notification by DEPARTMENT; however, it is not expected to be complete prior to highway construction. Any remaining work will be coordinated with highway construction operations at preconstruction conference

____ Other (Specify)

9. That the method used by the COMPANY in developing the relocation costs shall be as indicated by Paragraph (a), (b), or (c) as follows:

- a. Actual direct and related indirect costs accumulated in accordance with a work order accounting procedure prescribed by the applicable Federal or State regulatory body.
- b. X Actual direct and related indirect costs accumulated in accordance with an established accounting procedure developed by the COMPANY and approved by the DEPARTMENT.
- c. On a lump-sum basis where the estimated cost to the DEPARTMENT does not exceed \$100,000.00. Except where unit costs are used and approved, the estimate shall show such details as man-hours by class and rate; equipment charges by type, size, and rate; materials and supplies by items and price; and payroll additives and other overhead factors.
- 10. Indicate if (a) or (b) is applicable:
 - a. X That the replacement facility is not of greater functional capacity or capability than the one it replaces, and includes no COMPANY betterments.
 - b. That the replacement facility involves COMPANY betterments, or is of greater functional capacity or capability than the one it replaces.

| 11. That the total estimated cost of the work proposed herein, including all cost to the DEPARTMENT and COMPANY less any credit for salvage, is estimated to be | \$ ^{29,723.79} |
|--|-------------------------|
| The estimated non-betterment cost to the DEPARTMENT, including all cost less any credits for salvage, betterments, accrued depreciation and additional work done by the COMPANY will be | \$ 29,723.79 |
| The estimated cost to the COMPANY including betterments, and any additional work done by the COMPANY will be | \$ \$0 |

(The above costs shall be supported by attached estimate and plans)

12. That in the event it is determined there are changes in the scope of work, extra work, or major changes from the statement of work covered by this agreement, reimbursement shall be limited to costs covered by a modification of this agreement or a written change or extra work order approved by the DEPARTMENT.

13. Periodic progress billings of incurred costs may be made by COMPANY to the DEPARTMENT not to exceed monthly intervals; however, total progress billing payments shall not exceed 95% of the approved non-betterment estimate. Progress billing forms may be obtained from the Regional Utilities Coordinator.

14. One final and detailed complete billing of all cost shall be made by COMPANY to the DEPARTMENT at the earliest practicable date after completion of work and in any event within six months after completion of work. The statement of final billing shall follow as closely as possible the order of the items in the estimate portion of this agreement.

15. That upon reasonable, prior notice, the DEPARTMENT shall have the right to inspect all books, records, accounts and other documents of the COMPANY pertaining to the work performed by it under this agreement at any time after work begins and for a period of 3 years from the date final payment has been received by the COMPANY.

16. That the COMPANY obligates itself to erect, service and maintain the facilities to be retained and installed over and along the highway within the DEPARTMENT right of way limits in accordance with the mandate of laws, rules, and regulations as have been or may be validly enacted or adopted, now or hereafter.

17. That if, in the future, it becomes necessary due to highway construction or improvement to adjust or relocate utilities covered in this agreement being relocated at DEPARTMENT expense that are crossing or otherwise occupying highway right of way, the actual cost of same will be that of the DEPARTMENT.

18. That if, at any time, the DEPARTMENT shall require the relocation of or changes in the location of the encroaching facilities covered in this agreement being relocated at COMPANY expense, the COMPANY binds itself, its successors and assigns, to promptly relocate or alter the facilities, in order to conform to the said requirements, without any cost to the DEPARTMENT

19. That the COMPANY agrees to relinquish their rights in that portion of right of way vacated by their existing facilities now absorbed within DEPARTMENT right of way.

20. Proper temporary and permanent measures shall be used to control erosion and sedimentation in accordance with all local, State and Federal regulations.

21. The COMPANY agrees to comply with Buy America. United States Codes (USC) 313 and Code of Federal Regulations 23 CFR 635.410: Requires the use of domestic steel and iron in all federally funded construction projects.

22. The COMPANY agrees to comply with the environmental rules and regulations of the State of North Carolina. Violation to the NC Sedimentation Pollution Control Act, Clean Water Act, NC Coastal Management Act, or other environmental commitment outlined in the project permits may result in work stoppage, penalties and/or construction delays.

IN WITNESS WHEREOF, the parties hereby have affixed their names by their duly authorized officers the day and year first above written.

| UOBC6F4 | 5AAA04C43D. |
|-------------------|----------------------------|
| TITLE: Di | vision Utility Coordinator |
| | |
| ATTEST OR WITNESS | Town of Edenton Electric |
| | |
| | (NAME OF COMPANY |
| 7. | (NAME OF COMPANY |
| Y: | BY: |

N.C.G.S. § 133-32 and Executive Order 24 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this procurement, you attest, for your entire organization and its employees or agents, that you are not aware that any such gift has been offered, accepted, or promised by any employees of your organization.

Form UT 16.8

Rev. 02/20/2021

#125D

DEC 1 9 2023

Lee Electrical Construction, LLC 12828 Hwy 15 501 South ABERDEEN, NC 28315 Created by: JOANNE

Customer ID EDTN

Invoice Date 07-27-2023

Invoice # 33466039868

EDENTON, CITY OF P.O. BOX 300 ATTN: GLENN ANDERSON EDENTON, NC 27932-0300



Net 30

MSNC-23-OH EDENTON

MEXICO RD DOT PROJECT

1.000

TOTAL AMOUNT DUE

29,400.000

29,400.00

TOWN OF EDENTON Account # 20 660 Vendor # 1250 95+ Approved By_ HC. This instrument has been preaudited in the manner required by the Local Gov't Budget & Fi Finance Officer

Retainage Held

Total Amount Due

\$29,400.00

Shu 1901 Bank

Deposit Account Reporting

Deposit Accounts Activity Summary

| Report Created: | 12/28/2023 08:08:19 AM (ET) |
|--------------------|--|
| Account: | Main Account - Checking - 053102586 - *4556 |
| Date Range: | 12/20/2023 |
| Transaction Types: | All Transactions |
| Detail Option: | Includes transaction detail |
| Total By Day: | Includes total by day within the selected date range |

Main Account - Checking - 053102586 - *4556

| Post Date | Reference | Additional Reference | Description | Debit | Credit | Calculated Ending Balance |
|--------------|---|-------------------------|---|--------|-------------|---------------------------------|
| 12/20/2023 | NCDOTAP/NCDOTAP | | PREAUTHORIZED ACH CRE DIT NCDOTAP/NCDOTAP RMR*O I*20232811**31436.77*31436. 77*0.00 TOWN OF EDENTON | | \$31,436.77 | |
| 12/20/2023 | 2/20/2023 Total Calculated Credits (1 item) | | | | \$31,436.77 | |
| 12/20/2023 | Totals | | | \$0.00 | \$31,436.77 | |

Showing 1 - 1 of 1



NC Department of Transportation 1514 Mail Service Center Raleigh, NC 27699-1514

 Phone:
 919-707-4305

 Fax:
 919-733-9247

 Internet:
 www.ncdot.org

Remittance Advice

Vendor Address

TOWN OF EDENTON PO Box 300 EDENTON NC 27932-0300

Correspondence Address

NC Department of Transportation 1514 Mail Service Center Raleigh, NC 27699-1514

 Vendor No.:
 27986

 Payment Date:
 12/19/2023

 Notification:
 The items listed below have been settled by ACH payment 2004150538 to your account at SOUTHERN BANK & TRUST COMPANY

1 of 1

| Account/Invoice Number | Invoice Date | DOT Tracking # PO/Contract # Remarks | Gross Invoice Amount* | Discount | Net Amount* |
|---------------------------|-----------------|---|--------------------------|----------|-------------|
| 20232811 | 11/28/2023 | 1907965198 2000047824/3000277286 | 31,436,77 | 0.00 | 31,436.77 |
| | | Total | | \$ | 31,436.77 |
| | | | | | |
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Vegetative Debris Removal Photo Guide FY2024 Funding Cycle



Debris to Remove Logjam causing erosion The logjam (both the fallen trees, and smaller branches accumulating on them) should be removed. ALC: A CARDING Logjam causing ponding and backing up water during normal flow levels.



Smaller debris should be removed to prevent it from building up on larger logs and making existing blockages worse.

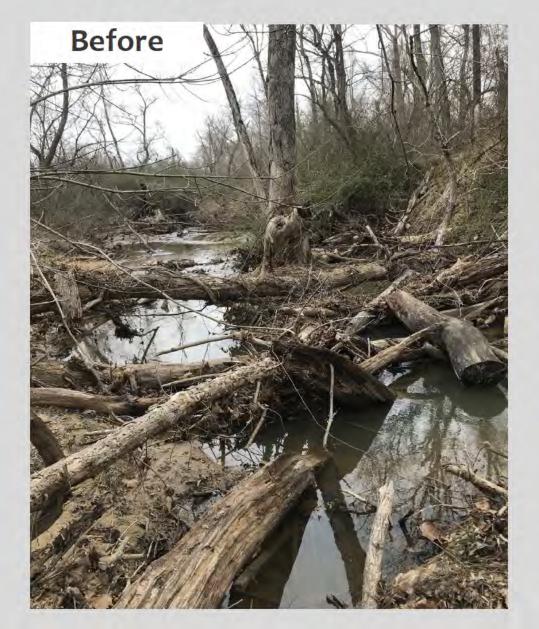


Downed trees spanning or fallen into the stream should be removed, even if they are still rooted to the bank.

















Before

Vegetative Debris Removal

After

Trees on bank that aren't at risk of falling should be left uncut to protect riparian habitat and streambanks









- Artificial debris can be removed from the stream channel as part of a debris removal project
 - Artificial debris that is large enough to create blockages/impairments (like the photos below) should be removed as part of a debris removal project.
 - However, small trash/artificial debris (such as bottles, trash, etc.) does not have to be removed from the channel if it is not contributing to stream impairment.
- All artificial debris (building lumber, concrete, rubble) that is removed from the stream must be removed from the 100-year floodplain.









- Stumps should be left in place. Leaving a stump in place will help stabilize the stream bank and reduce erosion.
- Cut the stump close to the stream edge so it will not catch floating debris, but leave the root ball in place.



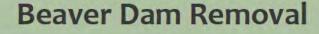


Vegetative Debris Removal



- Logs that are embedded in the streambed should be left in place.
 Excavating out imbedded logs would cause significant disturbance of the stream bed.
- If there are branches/limbs sticking off an embedded log: cut away to branches, and leave the embedded portion in place







Debris submerged beneath a beaver pond must be removed from the channel once the dam is removed.

- StRAP funds can be used for beaver dam removal or beaver trapping on stream segments that are listed on your scope of work. Beaver dam removal would fall under vegetative debris removal.
 - Removal of beavers/dams on sites NOT listed on your scope of work is not a reimbursable project cost.
- Beaver dams must be fully dismantled, and all logs/branches removed from the dam MUST be removed from the 100-year floodplain or cabled/chipped/burned.
- If you choose to trap beavers, it is highly encouraged to trap beavers before debris removal begins, so the beavers do not rebuild dams while work is underway.
- On stream segments being work on, any logs that are uncovered after a beaver pond is drained must be removed from the channel. In the photo to the left, these previously submerged logs were revealed when a beaver pond was drained. Since they are blocking the channel, these logs must be removed from the channel before the site can pass inspection.



Removing Overhanging Trees



Vegetative debris removal primarily focuses on removing debris within the stream. However, standing trees that overhang the stream can be removed if:

- They are leaving over the channel at an angle greater than 30 degrees
- They are dead or severely undercut
- They appear likely to fall into the channel within 1 year and create blockages to flow.

Refer to <u>Army Corps of Engineers BMPS for</u> <u>Selective Clearing and Snagging.pdf</u> for additional information



Using Equipment



- Work can be completed by hand, or by using equipment.
- Tracked or wheeled equipment should be kept out of the stream channel and may work from the bank using a manipulator arm or cables.
- Boat mounted equipment (such as barges or floating excavators) may be an effective option in larger streams, as long as they do not disturb the streambed.



Using Equipment



- Equipment should be placed far enough back from the bank that it will not erode/damage the stream bank.
- Any areas where vegetation is damaged by project work (especially by equipment use) should be revegetated before the project can pass inspection. Your contract with a contractor can require them to reseed the work area as part of their job requirements.



- ALL debris removed from a stream must be managed so that it will not wash back into the stream in future floods and cause future blockages.
- Approve debris processing methods include:
 - Removal from the 100-year floodplain
 - Burning
 - Chipping
 - Cabling/Strapping
- For full details, consult the StRAP debris removal guide:
 - https://www.ncagr.gov/soil-water/swcstrapdebris-removal-and-processing-guide/open



Removal from the 100-year Floodplain

- If you choose to remove debris from the 100-year floodplain, please consult the FEMA National Flood Hazard Layer map to determine the extent of the floodplain
 - <u>https://hazards-</u> <u>fema.maps.arcgis.com/apps/webappviewer/index.html?id=8b0adb51996444d4879338b552</u>
 <u>9aa9cd</u>
- If you work on a stream with no mapped 100-year floodplain (per the FEMA NFHL Map), then debris only needs to be set back 30' from the top of the bank.



Debris Removal/Processing Options



Chipping

- If you choose to chip debris:
 - Woody debris can be chipped and left in the floodplain.
 - Woodchips/mulch can be left in the floodplain starting at the top of the bank.
 - Wood chips should be removed from the stream. No wood chips should be placed below the top of bank or in side channels that drain from the floodplain
 - Wood chips should be distributed in a layer no more than 3 inches thick. Chips should not be left in piles taller than 3.
 - Wood chips can also be removed from the 100year floodplain.



Cabling/Strapping

Debris Removal/Processing Options

- Cabling or strapping refers to the practice of anchoring logs or other woody debris in place in the floodplain so that it will not be washed back into the stream in future floods.
- If you choose to cable/strap your debris after it is removed from the stream:
 - Cabled/strapped debris should be set back so the ENTIRE log/log pile is at least 30 feet from the top of the bank.
 - Logs can be anchored individually or in groups. If a group of logs or branches are anchored together, wrap the cable/rope around the log pile at least 2 times.
 - Anchors: the most common anchor is to tie the log/log pile to a live tree in the floodplain.
 - Cable material: you can use a rope, cable, or strap material with a break strength of at least 1,700 pounds. The most common example of an appropriate material is ¼ inch braided nylon rope.



Burning

- Debris removed from streams can be burned on site as an approved method of disposing of woody/vegetative debris.
- The grantee/contractor is responsible for obtaining and processing a valid burn permit (if applicable), and for following any other necessary laws or statues related to burning.
- Any large debris that does not burn completely (large tree trunks, root balls) must be
 processed further (EX: removed from 100-year floodplain) so that partially-burned debris is
 not left unsecured in the floodplain.



Debris Removal/Processing Options



Cabling/Strapping

 If logs are stacked together, the rope/strap should wrap around the entire pile at least 2 times and be pulled tight to prevent logs from slipping out of the pile in floods.



Inspection & Request for Payment Process

| 1 | Contractor Completes Work | Work does not need to be completed for the entire project. Individual stream segments can be inspected & reimbursed once work on that segment is completed. |
|---|--|--|
| 2 | Grantee performs preliminary Inspection | Grantees are responsible for monitoring contractors and reviewing completed work prior to a final StRAP inspection. If uncertain if the work is ready for a final inspection, reach out to StRAP staff for guidance. |
| 3 | Grantee schedules Inspection | Contact: Patricia Gabriel Inspection Coordinator 919-751-0976 x 5609 patricia.gabriel@usda.gov |
| 4 | Grantee fills out Request for Payment form | When possible, the request for payment (RFP) form should be completed before inspection. If not, email the RFP to the inspector to be signed after the inspection. |
| 5 | StRAP inspector performs Inspection | Grantee and (if possible) contractor will join Inspector during the inspection and should provide maps or other documents for review. Once the site passes inspection, Inspector will sign the completed Request for Payment form. |
| 6 | Grantee Submits Request for Payment | Submit signed Request for Payment, and all necessary invoices and receipts, to <u>heather.reichert@ncagr.gov</u> Payment will be processed within 30 days of receiving all paperwork. |
| | Questions? | Matt SaffordHeather Reichert19-707-3784 (office)919-707-3768084-960-9168 (cell)heather.reichert@ncagr.govnatt.safford@ncagr.govheather.reichert@ncagr.gov |

v1 June 2023



Streamflow Rehabilitation Assistance Program

15% Administrative Costs FAQ

StRAP Contracts state: "A portion of the funds awarded to the Grantee may be used to reimburse actual documented engineering, technical assistance, and administrative expenses for the project, excluding any salary, benefits, and operating expenses that would normally have been paid by the Grantee. Reimbursement of engineering, technical assistance, and administrative expenses shall be limited to 15% of total reimbursed expenditures."

What are Admin Costs?

"Admin Costs" collectively refers to costs associated with project administration, engineering, or technical assistance. This includes costs such as purchasing equipment your staff needs while working on the project, hiring an outside firm to manage the project, or hiring new staff to oversee the project. This is in contrast to "project work costs", which refers to the amount paid to the contractors completing the on-the-ground project work (EX: removing debris from streams).

What are project work costs?

These are any amount paid to the contractor(s) completing the on-the-ground work (such as stream debris removal or construction work on PL-566 structures), which does not count towards the 15% admin allowance. At least 85% of total reimbursements must be for project work costs.

How much can be spent on Admin/Engineering/Technical Assistance costs?

Up to 15% of total reimbursements can be for administrative, engineering, or technical assistance (collectively called "admin costs"). Please note that this means 15% of reimbursements paid out thus far can be for admin expenses. A grantee cannot receive administrative reimbursements until at least some project work is completed.

For example: in a StRAP award of \$100,000, if the grantee uses the full \$100,000, then up to \$15,000 of reimbursements could be for admin costs. The grantee could not receive the full \$15,000 in admin costs until the remaining \$85,000 was spent on project work costs. If the first section of stream debris removal was completed for \$8,500 in project work costs, the first reimbursement could be up to \$10,000- this would include both the \$8,500 in project work costs (85% of total amount reimbursed) and up to \$1,500 in admin expenses (15% of the total reimbursed so far). As the total amount of completed work increases, the total amount of admin costs that can be reimbursed increases, since up to 15% of the total amount reimbursed can be for admin costs.

The 15% administrative allowance is calculated based on the total amount actually reimbursed, not the awarded amount. For example, if a grantee was awarded \$100,000 but the project is completed underbudget so that the total costs (both project work costs and admin costs) only come to \$50,000, then the maximum amount of admin costs that could be reimbursed is \$7,500 (15% of the \$50,000 final cost). Any admin costs above \$7,500 could not be reimbursed.



Does the 15% come from the total award amount?

Yes. Up to 15% of your awarded amount can be used to reimburse admin costs. For example, if a grantee receives an award of \$100,000, they could spend at least \$85,000 on project work and up to \$15,000 on admin (not exceeding the total award of \$100,000). They would not be reimbursed for \$100,000 of project work and an additional \$15,000 of admin costs.

Do I have to use any StRAP funds on admin costs?

No- grantees are welcome to use 100% of their award amount to pay for project work costs (such as paying contractors to remove stream debris). Using a portion of the StRAP award to pay for administrative expenses is an option, but not required. Grantees can use anywhere between 0% and 15% of their StRAP award to reimburse admin costs.

Do Admin Costs need to be Documented for Reimbursement?

Yes. The total amount of admin costs reimbursed should be outlined on the StRAP Request for Payment form. Because StRAP is a reimbursement program, every reimbursed cost, whether project work or admin, must have an accompanying receipt attached to the Request for Payment.

Can equipment be reimbursed?

Yes. Grantees can use StRAP funds to purchase equipment needed by the grantee to complete project tasks. This can include both physical equipment (waders, boots, kayak, etc.) as well as other purchases (licenses for mapping software, stamps for mailing access letters to landowners). All reimbursed equipment purchases must be documented and a receipt/invoice for the item attached to the StRAP Request for Payment. This only applies to equipment purchases made by the grantee- any equipment a contractor purchases to complete their work would be considered a project work cost, and would NOT count towards the 15% administrative limit. For specific examples, please review the document "Admin Cost Examples" on https://www.ncagr.gov/SWC/watershed/StRAPResources.htm

Can outside project management be reimbursed?

Yes. If a grantee hires an outside firm to provide project management for the StRAP project (documenting areas needed for work, directing contractors, contacting landowners, overseeing advertisement of bids, etc.), this cost can be reimbursed, but would count as part of the 15% admin allowance.

What if admin costs exceed 15% of costs?

If you are performing stream debris removal, any admin amount above 15% of total reimbursed costs could not be reimbursed by StRAP. If you are performing PL-566 structure repair, please speak with StRAP staff.



v1 June 2023

How should admin costs be documented on the Request for Payment (RFP)?

In Section 2 of the RFP form, the box "Total spent this invoice period from contract Budget" should include both project work expenses AND any admin cost expenses to be reimbursed on this RFP.

| | Streamflow Reha | bilitation Assistance Pr | ogam Project Invo | oice Form (ver. 1, 4 | /2022) |
|---|---|-------------------------------|---|--|--|
| | Please fill in Parts 1-7 and send, alon | ig with necessary backup, to: | Heather.Reich | hert@ncagr.gov | NOG NOT on SFL O |
| | Payee Organization Name | | Invoice # | | |
| 1 | Project Name: | Streamflow Rehab Project | Payment Authorization | | |
| | ontract Number | ontract Number | | | |
| | Contract Expiration Date | | PO Line | | |
| | Request No.: | Date: | Payment Amount | | |
| | Contract Amount: | | Amount co | ntract Funds Remaining | \$0.00 |
| | | а | b | c | d |
| 2 | Activity | Contract Budget | Previously Spent from contract Budge | Total spent this invoice period from contract Budget | Total spent to date rom contract Budget |
| | StRAP Contracts | | | | \$ - |
| | | | Amount Reque | ested this Invoice | \$ |

In Section 6 of the RFP form spreadsheet, the box "Admin allowed (15% Max)" will automatically calculate the total amount of admin costs that can be reimbursed so far in your project, based on the total amount you have requested in reimbursement across all submitted RFPs.

| | Administration/Technical Assistance (Not to exceed 15% of total expended contract | Admin allowed (15% max): | Admin Previously Invoiced : | Total Admin this Invoice | | Admin d to Date |
|---|---|--------------------------|--------------------------------|-----------------------------|----|--------------------|
| 1 | funds, not including matching funds) | s . | | | S | ÷. |
| | Must be related to implementation, | Salary/Benefits | Equipment | Supplies | T | otal |
| | Salary/Benefits for existing salaried staff not eligible, without prior written approval, Must | | | | \$ | |
| | attach supporting documentation) Please add | | | | \$ | |

For each admin cost being reimbursed, please include a receipt/invoice documenting that cost.

Town of Edenton 2022 CDBG-NR Program Summary Rating Sheet for Asbestos Inspection Services Proposals

| Rating Factor | <u>Max</u> Points | | Firms | | | | | |
|--|----------------------|---|----------------------------------|---------------------------|---------------------------------------|--|--|--|
| | | Keenan Construction & Consulting, CO | Enviro Assessments East, Inc. | W.F. Bulow Inspections | Matrix Health & Safety Consultants | | | |
| Professional qualifications/ experience | 30 | 29 | 29 | 29 | 29 | | | |
| Per unit asbestos inspection fee | 30 | 20 | 27 | 30 | 15 | | | |
| Sampling fee (each) | 20 | 20 | 18 | 16 | 17 | | | |
| Average response time | 20 | 20 | 20 | 20 | 19 | | | |
| Total Points | 100 | 89 | 94 | 95 | 80 | | | |

Notes:

Recommend Award to W.F. Bulow Inspections for asbestos inspection services.

Rated By:

_Chris Hilbert

Date: ____1/5/2024_____

GENERAL FUND REVENUE

| Total -302 TAXES: PRIOR YEARS 11,325.62 25,433.50 0.00 24 Total -303 TAXES: LAND TRANSFER TAX 0.00 123,841.35 0.00 17 Total -309 PAYMENT IN LIEU OF TAXES 4,249.25 21,246.25 0.00 86 Total -317 INTEREST ON DELINQUENT TAX 1,176.80 2,833.17 0.00 16 Total -319 AUTO/DMV REVENUE 1,670.00 8,580.00 0.00 26 Total -319 INTEREST ON INVESTMENTS 11,324.17 61,705.65 0.00 11 Total -331 RENT REVENUE 600.00 1,600.00 0.00 60 Total -335 MISCELLANEOUS 10.00 1,232.50 0.00 41 Total -337 UTILITIES FRANCHISE TAX 0.00 89,314.30 0.00 41 Total -341 BEER & WINE TAX 0.00 0.00 0.00 11 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 98 | Budget Used E |
|--|--------------------------|
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| Total -317 INTEREST ON DELINQUENT TAX 1,176.80 2,833.17 0.00 10 Total -319 AUTO/DMV REVENUE 1,670.00 8,580.00 0.00 20 Total -329 INTEREST ON INVESTMENTS 11,324.17 61,705.65 0.00 11 Total -331 RENT REVENUE 600.00 1,600.00 0.00 11 Total -331 RENT REVENUE 600.00 1,600.00 0.00 11 Total -335 MISCELLANEOUS 10.00 1,232.50 0.00 41 Total -337 UTILITIES FRANCHISE TAX 0.00 89,314.30 0.00 41 Total -338 VIDEO PROGRAMMING FEES 0.00 4,310.30 0.00 12 Total -341 BEER & WINE TAX 0.00 0.00 0.00 24 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 984 | 91.00 59,244.75 26.40 |
| Total -329 INTEREST ON INVESTMENTS 11,324.17 61,705.65 0.00 11 Total -331 RENT REVENUE 600.00 1,600.00 0.00 Total -335 MISCELLANEOUS 10.00 1,232.50 0.00 41 Total -337 UTILITIES FRANCHISE TAX 0.00 89,314.30 0.00 41 Total -338 VIDEO PROGRAMMING FEES 0.00 4,310.30 0.00 12 Total -341 BEER & WINE TAX 0.00 0.00 0.00 24 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 986 | 0.00 7,166.83 28.33 |
| Total -331 RENT REVENUE 600.00 1,600.00 0.00 Total -335 MISCELLANEOUS 10.00 1,232.50 0.00 0 Total -337 UTILITIES FRANCHISE TAX 0.00 89,314.30 0.00 41 Total -338 VIDEO PROGRAMMING FEES 0.00 4,310.30 0.00 12 Total -341 BEER & WINE TAX 0.00 0.00 0.00 24 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 986 | 0.00 11,420.00 42.90 |
| Total -335 MISCELLANEOUS 10.00 1,232.50 0.00 0 Total -337 UTILITIES FRANCHISE TAX 0.00 89,314.30 0.00 410 Total -338 VIDEO PROGRAMMING FEES 0.00 4,310.30 0.00 16 Total -341 BEER & WINE TAX 0.00 0.00 0.00 20 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 986 | 0.00 51,794.35 54.37 |
| Total -337 UTILITIES FRANCHISE TAX 0.00 89,314.30 0.00 410 Total -338 VIDEO PROGRAMMING FEES 0.00 4,310.30 0.00 140 Total -341 BEER & WINE TAX 0.00 0.00 0.00 140 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 980 | 50.00 -850.00 213.33 |
| Total -338 VIDEO PROGRAMMING FEES 0.00 4,310.30 0.00 14 Total -341 BEER & WINE TAX 0.00 0.00 0.00 24 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 986 | 0.00 5,267.50 18.96 |
| Total -341 BEER & WINE TAX 0.00 0.00 0.00 20 Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 980 | 0.00 320,685.70 21.78 |
| Total -345 LOCAL GOVERNMENT SALES TAX 111,845.45 541,198.95 0.00 980 | 0.00 13,689.70 23.95 |
| | 20,000.00 0.00 |
| | 0.00 445,401.05 54.85 |
| Total -348 STATE GOVERNMENT GRANTS 0.00 36,000.00 0.00 80 | 0.00 44,000.00 45.00 |
| Total -351 OFFICERS FEES 139.82 791.60 0.00 | 208.40 79.16 |
| Total -352 POLICE REVENUE 4,658.19 5,764.28 0.00 30- | 0.00 298,735.72 1.89 |
| Total -353 CHOWAN COUNTY FIRE PROTECTION 0.00 0.00 0.00 694 | 54.00 694,854.00 0.00 |
| Total -354 NC STATE FIRE PROTECTION 0.00 0.00 0.00 | 0.00 3,400.00 0.00 |
| | 0.00 47,420.00 5.16 |
| Total -359 STREET DEPARTMENT REVENUE 41,131.12 188,391.42 0.00 39 | 0.00 208,608.58 47.45 |
| | 92.00 9,070.36 67.36 |
| Total -361 CEMETERY REVENUE 734.00 12,564.00 0.00 4 | 0.00 32,436.00 27.92 |
| | 0.00 30,000.00 0.00 |
| | 0.00 9,624.40 3.76 |
| Total -391 GARAGE REVENUE 28,959.43 158,461.00 0.00 43 ^o | 52.00 276,001.00 36.47 |
| | 58.00 451,533.85 41.67 |
| | 55.00 207,523.75 41.67 |
| Total -398 TRANSFER FROM WATER/SEWER FUND 16,194.58 303,951.27 0.00 42 | 78.00 117,226.73 72.17 |
| | L0.00 393,810.00 0.00 |
| TOTAL FUND GENERAL FUND 917,217.83 3,471,485.77 0.00 8,44 | 21.00 4,977,835.23 41.09 |
| GENERAL FUND EXPENSES Total -410 ELECTED OFFICIALS 5,792.50 27,350.48 0.00 80 | 02.00 59,551.52 31.47 |

| | | | | | | ====== |
|--|---|---|------------|---|---|--------|
| TOTAL FUND GENERAL FUND | 599,234.11 | 3,845,966.08 | 270,632.89 | 8,449,321.00 | 4,332,722.03 | 48.72 |
| | ======================================= | ======================================= | ========== | ======================================= | ======================================= | ====== |
| Total -660 PROGRAMS & CAPITAL PROJECTS | 0.00 | 335,844.73 | 0.00 | 415,868.00 | 80,023.27 | 80.76 |
| Total -640 CEMETERY/LANDSCAPE | 48,917.78 | 263,889.30 | 6,215.43 | 667,195.00 | 397,090.27 | 40.48 |
| Total -590 MOSQUITO CONTROL | 0.00 | 0.00 | 0.00 | 5,015.00 | 5,015.00 | 0.00 |
| Total -580 SANITATION | 71,156.71 | 625,097.32 | 7,163.64 | 1,001,068.00 | 368,807.04 | 63.16 |
| Total -560 STREETS | 87,338.83 | 322,003.30 | 24,401.41 | 720,488.00 | 374,083.29 | 48.08 |
| Total -555 GARAGE | 18,909.76 | 268,116.77 | 4,247.00 | 520,444.00 | 248,080.23 | 52.33 |
| Total -540 INSPECTION | 19,304.65 | 96,780.76 | 0.00 | 259,636.00 | 162,855.24 | 37.28 |
| Total -530 FIRE | 112,828.52 | 595,658.69 | 26,610.94 | 1,585,209.00 | 962,939.37 | 39.25 |
| Total -510 POLICE | 178,354.45 | 893,762.15 | 201,994.47 | 2,391,524.00 | 1,295,767.38 | 45.82 |
| Total -420 ADMINISTRATION | 56,630.91 | 417,462.58 | 0.00 | 795,972.00 | 378,509.42 | 52.45 |
| Total -410 ELECTED OFFICIALS | 5,792.50 | 27,350.48 | 0.00 | 86,902.00 | 59,551.52 | 31.47 |

ELECTRIC FUND REVENUE

| Account Number | Description | Actuals 11/01/2023 11/30/2023 | Actual YTD 07/01/2023 to 11/30/2023 | Encumbered Requested | Adjusted Budget | Available Budget | % Used | Y P E |
|-------------------|-------------------------|---|---|-------------------------|--------------------|---|-----------|-------------|
| Total -329 | INTEREST ON INVESTMENTS | 787.07 | 4,002.59 | 0.00 | 95,000.00 | 90,997.41 | 4.21 | |
| Total -335 | MISCELLANEOUS | 7,355.60 | 30,679.64 | 0.00 | 65,000.00 | 34,320.36 | 47.20 | |
| Total -337 | UTILITIES FRANCHISE TAX | 5,490.00 | 6,020.00 | 0.00 | 5,000.00 | -1,020.00 | 120.40 | |
| Total -371 | ELECTRICITY SALES | 906,660.71 | 5,557,028.49 | 0.00 | 12,891,049.00 | 7,334,020.51 | 43.11 | |
| Total -372 | BAD DEBT RECOVERIES | 0.00 | 2,162.79 | 0.00 | 7,500.00 | 5,337.21 | 28.84 | |
| Total -377 | ELECTRIC POLE RENTS | 0.00 | 300.00 | 0.00 | 45,000.00 | 44,700.00 | 0.67 | |
| Total -379 | PENALTIES | 5,157.52 | 27,018.11 | 0.00 | 65,000.00 | 37,981.89 | 41.57 | |
| Total -381 | SALE OF MERCHANDISE | 1,233.38 | 15,921.23 | 0.00 | 20,000.00 | 4,078.77 | 79.61 | |
| Total -382 | SALE OF SCRAP | 0.00 | 938.75 | 0.00 | 2,500.00 | 1,561.25 | 37.55 | |
| Total -384 | SYSTEM EXPANSION | 3,300.00 | 9,786.35 | 0.00 | 150,000.00 | 140,213.65 | 6.52 | |
| Total -386 | SALE OF ASSETS | 0.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | |
| Total -391 | NC SALES TAX BILLED | 44,600.98 | 295,740.86 | 0.00 | 650,000.00 | 354,259.14 | 45.50 | |
| | | ======================================= | ======================================= | ======= | = | ======================================= | ====== | |
| TOTAL FUND | ELECTRIC FUND | 974,585.26 | 5,949,598.81 | 0.00 | 14,046,049.00 | 8,096,450.19 | 42.36 | |
| | | ======================================= | ======================================= | | | ======================================= | ====== | |

ELECTRIC FUND EXPENSES

| Total -660 PROGRAMS & CAPITAL PROJECTS | 93,235.52 | 427,327.32 | 23,325.53 | 1,345,046.00 | 894,393.15 | 33.50 |
|--|---|--------------|--------------|---|--------------|--------|
| Total -720 ELECTRIC ADMINISTRATION | 113,281.00 | 610,842.35 | 2,255.01 | 1,441,328.00 | 828,230.64 | 42.54 |
| Total -724 BILLING & COLLECTIONS | 37,009.28 | 161,216.21 | 0.00 | 434,372.00 | 273,155.79 | 37.11 |
| Total -830 ELECTRIC POWER | 699,367.76 | 3,931,969.12 | 41,426.82 | 10,825,303.00 | 6,851,907.06 | 36.70 |
| | ======================================= | | ============ | ======================================= | | ====== |
| TOTAL FUND ELECTRIC FUND | 942,893.56 | 5,131,355.00 | 67,007.36 | 14,046,049.00 | 8,847,686.64 | 37.01 |
| | ======================================= | | ============ | ======================================= | | ====== |

WATER/SEWER FUND REVENUE

| | | Actuals | Actual YTD | | | | | Y |
|------------|-------------------------|---|---|------------|---|---|--------|---|
| Account | | 11/01/2023 | 07/01/2023 to | Encumbered | Adjusted | Available | 8 | Ρ |
| Number | Description | 11/30/2023 | 11/30/2023 | Requested | Budget | Budget | Used | Е |
| Total -329 | INTEREST ON INVESTMENTS | 262.36 | 1,334.20 | 0.00 | 900.00 | -434.20 | 148.24 | |
| Total -332 | RENT REVENUE | 2,167.33 | 10,836.65 | 0.00 | 25,848.00 | 15,011.35 | 41.92 | |
| Total -333 | RENT REVENUE | 3,236.89 | 16,184.45 | 0.00 | 39,231.00 | 23,046.55 | 41.25 | |
| Total -334 | RENT REVENUE | 230.00 | 1,150.00 | 0.00 | 2,872.00 | 1,722.00 | 40.04 | |
| Total -356 | RENT REVENUE | 2,937.07 | 14,428.70 | 0.00 | 34,560.00 | 20,131.30 | 41.75 | |
| Total -357 | DEBT PROCEEDS | 0.00 | 0.00 | 0.00 | 580,000.00 | 580,000.00 | 0.00 | |
| Total -371 | WATER/SEWER SALES | 237,506.56 | 1,275,462.74 | 0.00 | 3,122,000.00 | 1,846,537.26 | 40.85 | |
| Total -379 | PENALTIES | 1,145.20 | 7,501.75 | 0.00 | 20,000.00 | 12,498.25 | 37.51 | |
| Total -381 | SALE OF MERCHANDISE | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| Total -382 | SALE OF SCRAP | 0.00 | 10,616.00 | 0.00 | 2,500.00 | -8,116.00 | 424.64 | |
| | | ======================================= | ======================================= | ====== | | ======================================= | ====== | |
| TOTAL FUND | WATER & SEWER | 247,485.41 | 1,337,514.49 | 0.00 | 3,837,911.00 | 2,500,396.51 | 34.85 | |
| | | ======================================= | ======================================= | ====== | ======================================= | ======================================= | ====== | |

WATER/SEWER FUND EXPENSES

| Total -660 PROGRAMS & CAPITAL PROJECTS | 0.00 | 60,476.44 | 130,077.29 | 412,000.00 | 221,446.27 | 46.25 |
|--|---|---|------------|---|---|--------|
| Total -810 WATER OPERATIONS | 63,541.68 | 400,926.01 | 27,915.64 | 1,114,297.00 | 685,455.35 | 38.49 |
| Total -820 SEWAGE COLLECTIONS | 62,971.04 | 355,472.42 | 23,358.37 | 972,991.00 | 594,160.21 | 38.93 |
| Total -828 WATER/SEWER LINE MAINTENACE | 81,353.72 | 356,027.78 | 611,665.90 | 1,338,623.00 | 370,929.32 | 72.29 |
| | ======================================= | ======================================= | ========== | ======================================= | ======================================= | ====== |
| TOTAL FUND WATER & SEWER | 207,866.44 | 1,172,902.65 | 793,017.20 | 3,837,911.00 | 1,871,991.15 | 51.22 |
| | | | | | | |

AIRPORT FUND REVENUE

| | | Actuals | Actual YTD | | | | | Y |
|------------------|-------------|---|--------------------------------------|--------------|---|---|--------|---|
| Account | | 11/01/2023 | 07/01/2023 to | Encumbered | Adjusted | Available | % | Р |
| Number | Description | 11/30/2023 | 11/30/2023 | Requested | Budget | Budget | Used | Е |
| Total -659 AIRP | ORT REVENUE | 17,760.37 | 162,119.61 | 0.00 | 329,361.00 | 167,241.39 | 49.22 | |
| | | | | | | | ====== | |
| TOTAL FUND AIRPO | ORT FUND | 17,760.37 | 162,119.61 | 0.00 | 329,361.00 | 167,241.39 | 49.22 | |
| | | ======================================= | ==================================== | ============ | ======================================= | ======================================= | ====== | |

AIRPORT FUND EXPENSES

| Total -650 AIRPORT ADMINISTRATION | 5,694.53 | 45,466.15 | 0.00 | 90,111.00 | 44,644.85 | 50.46 |
|-----------------------------------|---|---|-------------|---|---|--------|
| Total -651 AIRPORT OPERATIONS | 6,090.02 | 125,732.75 | 9,275.89 | 239,250.00 | 104,241.36 | 56.43 |
| | ======================================= | ======================================= | =========== | ======================================= | ======================================= | ====== |
| TOTAL FUND AIRPORT FUND | 11,784.55 | 171,198.90 | 9,275.89 | 329,361.00 | 148,886.21 | 54.80 |
| | = | =============================== | =========== | ============================= | | ====== |

POWELL BILL FUND REVENUE

| Account Number Description | Actuals 11/01/2023 11/30/2023 | Actual YTD 07/01/2023 to 11/30/2023 | Encumbered Requested | Adjusted Budget | Available Budget | % Used | Y P E |
|--|--|---|-------------------------|------------------------------------|----------------------------------|---------------------------|-------------|
| Total -319 VEHICLE GAS TAX REVENUE Total -329 INTEREST ON INVESTMENTS Total -353 VEHICLE TAX REVENUE | | 68,556.49 170.00 42,900.00 | 0.00 0.00 0.00 | 130,000.00 408.00 100,000.00 | 61,443.51 238.00 57,100.00 | 52.74 41.67 42.90 | |
| TOTAL FUND POWELL BILL FUND | ====================================== | 111,626.49 | 0.00 | 230,408.00 | 118,781.51 | ====== 48.45 ====== | |

POWELL BILL FUND EXPENSES

| Total -560 POWELL BILL | 6,610.63 | 41,055.47 | 18,000.00 | 230,408.00 | 171,352.53 | 25.63 |
|-----------------------------|---|-------------------------------|---------------|------------|---------------------------------------|--------|
| | ======================================= | ============================= | =========== | = | ===================================== | ====== |
| TOTAL FUND POWELL BILL FUND | 6,610.63 | 41,055.47 | 18,000.00 | 230,408.00 | 171,352.53 | 25.63 |
| | =============================== | | ============= | | ============================== | ====== |

TOWN OF EDENTON CASH & INVESTMENT SUMMARY FYE 2023 - 2024

| CASH ACCOUNTS | 7/31/2023 | 8/31/2023 | 9/30/2023 | 10/31/2023 | 11/30/2023 | 12/31/2023 | 1/31/2024 | 2/28/2024 | 3/31/2024 | 4/30/2024 | 5/31/2024 | 6/30/2024 |
|-------------------------------------|------------------|--------------|------------------|------------------|------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Datte Oach Oanard Fund | 450.54 | 450.54 | 450.54 | 450.54 | 450.54 | | | | | | | |
| Petty Cash - General Fund | 150.54 700.00 | 150.54 | 150.54 700.00 | 150.54 700.00 | 150.54 700.00 | | | | | | | |
| Cash Register - Billing/Collections | 425.00 | 700.00 | 425.00 | 425.00 | 425.00 | | | | | | | |
| Petty Cash - Electric Fund | | 425.00 | | | | | | | | | | |
| Petty Cash - Water/Sewer Fund | 350.00 | 350.00 | 350.00 | 350.00 | 350.00 | | | | | | | |
| Petty Cash - Airport Fund | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | | | | | | | |
| Cash on Deposit - Southern Bank | 398,652.51 | 892,286.91 | 393,504.38 | 620,719.55 | 1,059,779.16 | | | | | | | |
| TOTAL CASH ACCOUNTS | 400,378.05 | 894,012.45 | 395,229.92 | 622,445.09 | 1,061,504.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | |
| INVESTMENT ACCOUNTS | | | | | | | | | | | | |
| Investment - NCCMT | 3,099,349.35 | 2,225,028.31 | 2,445,518.26 | 2,567,659.15 | 2,690,862.77 | | | | | | | |
| TOTAL INVESTMENT ACOUNTS | 3,099,349.35 | 2,225,028.31 | 2,445,518.26 | 2,567,659.15 | 2,690,862.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| UTILITY ACCOUNTS | | | | | | | | | | | | |
| Cash on Deposit - Southern Bank | 33,601.47 | 31,661.67 | 33,967.39 | 30,460.06 | 28,845.44 | | | | | | | |
| Savings Account - Southern Bank | 747,344.59 | 748,424.39 | 749,470.84 | 750,553.71 | 751,603.14 | | | | | | | |
| TOTAL UTILITY ACCOUNTS | 780,946.06 | 780,086.06 | 783,438.23 | 781,013.77 | 780,448.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | |
| TOTAL ALL ACCOUNTS | 4,280,673.46 | 3,899,126.82 | 3,624,186.41 | 3,971,118.01 | 4,532,816.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | Decemb | ber | 20 | 23 | | | |
|----------------------------|-------|---------|-------------|----------------|--------------|-------|--------|---------|
| <u>Warrants</u> | | | 2022 | 2023 | % Change | | | |
| Warrants/Subpoenas Rec | eived | | 23 | 63 | 173.91% | | | |
| Warrants/Subpoenas Service | /ed | | 59 | 48 | -18.64% | | | |
| Town Tickets Issued | | | 7 | 1 | -85.71% | | | |
| Total Town Ticket Revenu | le | | 60 | 50 | -16.67% | | | |
| Warning Tickets | | | 27 | 34 | 25.93% | | | |
| | (| Calls A | nswered an | d/or Investig | gated | | | |
| | 2022 | 2023 | %Change | | | 2022 | 2023 | %Change |
| Alarms | 2 | 41 | 1950.00% | Buisness Op | bened | 0 | 11 | 0.00% |
| Escorts | 1 | 8 | 700.00% | Homes Che | cked | 0 | 0 | 0.00% |
| Fire Assist | 5 | 8 | 60.00% | Assist Motor | ist | 43 | 41 | -4.65% |
| Rescue Assist | 0 | 0 | 0.00% | Public Drunk | (S | 2 | 3 | 50.00% |
| Misc Calls | 6 | 289 | 4716.67% | Auto Accider | nts | 14 | 13 | -7.14% |
| Domestic Calls | 14 | 20 | 42.86% | Appx Damag | ge Acc | 48760 | 25,360 | -47.99% |
| Cases Open see below | 22 | 27 | | Personal Inju | | 4 | ່ 1 | 0.00% |
| | | | | | | | | |
| Total Calls | 109 | 461 | | | | | | |
| | Break | down o | of Cases Op | pened for Inv | vestigation | | | |
| | | | %Change | | | 2022 | 2023 | %Change |
| B/E or B/E/L | 2 | 0 | -100.00% | Larceny fron | n M/V | 0 | 0 | 0.00% |
| Drug Cases | 1 | 0 | -100.00% | Domestic As | saults | 0 | 0 | 0.00% |
| Larceny | 5 | 3 | -40.00% | Motor Vehic | Theft | 0 | 0 | 0.00% |
| Unauthorized Use MV | 0 | 0 | 0.00% | Injury to Pro | р | 4 | 1 | -75.00% |
| Misc Cases | 6 | 7 | 16.67% | Other Weap | on Violation | 3 | 0 | 0.00% |
| Assaults | 0 | 1 | 0.00% | Assault with | Gun | 0 | 0 | 0.00% |
| Vandalism | 0 | 0 | 0.00% | Concealed V | Veapon | 0 | 1 | 0.00% |
| Arson | 0 | 0 | 0.00% | Murder/Atter | npt | 0 | 0 | 0.00% |
| Trespassing | 0 | 0 | 0.00% | Robbery | | 0 | 0 | 0.00% |
| Shoplifting | 0 | 0 | 0.00% | Resist Arres | t | 0 | 0 | 0.00% |
| Fraud/Counterfiet | 1 | 0 | -100.00% | Sex Offense | S | 0 | 1 | 0.00% |
| Embezzlement | 0 | 0 | | Forgery/Utte | | 0 | 0 | 0.00% |
| | | | | | - | | | |
| Total Cases Assinged | 22 | 14 | -36.36% | Open Cases | s to date | 29 | 13 | -55.17% |
| Total Cases Cleared | 22 | 12 | 0.00% | - | | | | |
| | | | Arre | sts | | | | |
| | 2022 | 2023 | %Change | | | 2022 | 2023 | %Change |
| Arrests | 6 | 6 | 0.00% | Traffic Citati | ons | 15 | 22 | 46.67% |
| | | | Narra | tive | | | | |

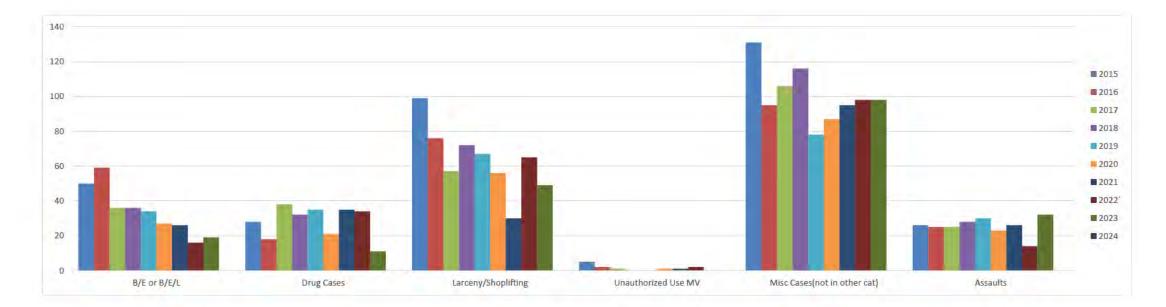
EDENTON POLICE DEPARTMENT

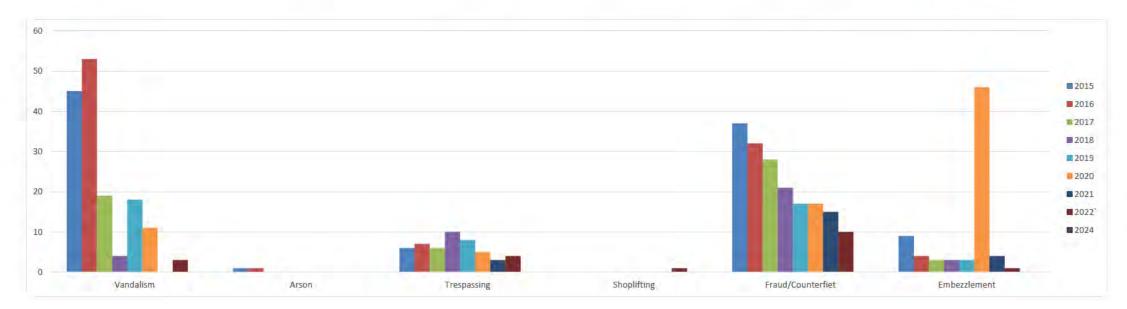
MONTHLY REPORT

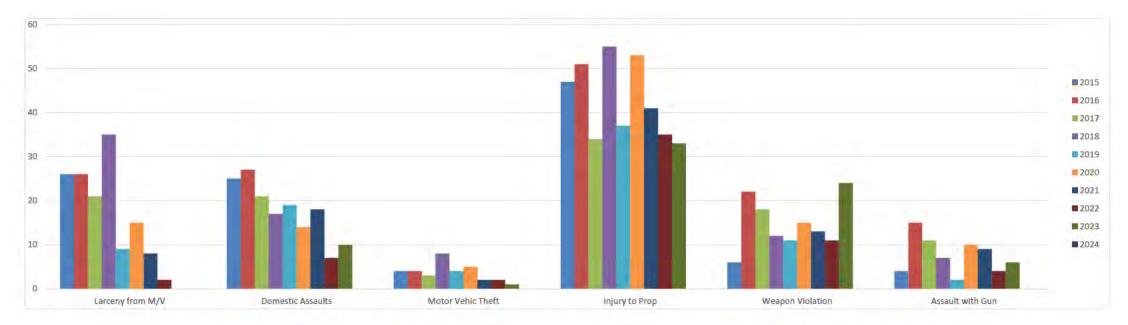
The Edenton Police Department started the month by assisting with the Christmas Candlelight Tour and Christmas kickoff on December 8th from 4:00 pm until 8:00 pm. The Edenton Police Department assisted with the Christmas Parade on December 9th at 10:00 am. The Edenton Police Department ended the month assisting with the Procession on Foot of St. Ann Catholic Church March held on December 12th at 6:15 pm.

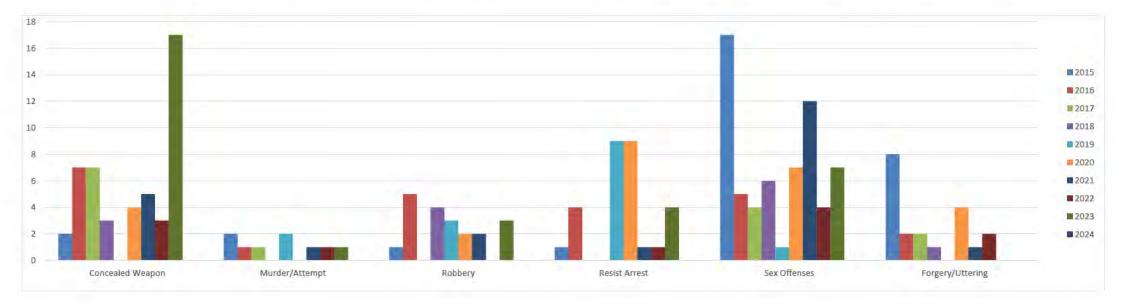
EDENTON POLICE DEPARTMENT YEARLY REPORT 2015 to date

| | 1111 | | 11.25 | | 27.2 | 2.27 | Yeart | o Date To | tals | | | | | | | | | | | | |
|--|--------|----------|---------|---------|---------|-------|---------|---|---------|---------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| Warrants | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | | | | | | | | | | | |
| Warrants/Subpoenas Received | 866 | 863 | 784 | 795 | 548 | 629 | 858 | 551 | 827 | | | | | | | | | | | | |
| Warrants/Subpoenas Served | 698 | 768 | 687 | 756 | 752 | 558 | 739774 | 517 | 768 | | | | | | | | | | | | |
| Town Tickets Issued | 698 | 311 | 152 | 53 | 103 | 16 | 27 | 94 | 68 | | | | | | | | | | | | |
| Total Town Ticket Revenue | ###### | \$11,585 | \$3,870 | \$1,910 | \$3,435 | \$530 | \$1,190 | \$1,750 | \$1,280 | | | | | | | | | | | | |
| Warning Tickets | 451 | 414 | 522 | 462 | 553 | 247 | 386 | 695 | 838 | | A REAL PROPERTY AND A REAL | | | | | | | | | | |
| | | | 10.00 | 45.44 | 1.00 | 1.16 | 1000 | 1000 | | swered and/or | Investigated | 1000 | 22.14 | 100.00 | 10010 | | | 00.00 | 3465 | . 2330 | |
| local sectors and the sector of the sector o | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Alarms | 418 | 448 | 472 | 472 | 464 | 404 | 406 | 387 | 408 | | Buisness Opened | 48 | 46 | 26 | 25 | 23 | 11 | 26 | 9 | 0 | |
| Escorts | 973 | 1184 | 1305 | 1305 | 920 | 319 | 440 | 154 | 171 | | Homes Checked | 2646 | 2698 | 3273 | 1150 | 225 | 36 | 16 | 7 | 49 | |
| Fire Assist | 106 | 93 | 110 | 110 | 84 | 92 | 73 | 140 | 82 | | Assist Motorist | 656 | 733 | 627 | 686 | 570 | 537 | 629 | 458 | 444 | |
| Rescue Assist | 713 | 671 | 688 | 688 | 618 | 243 | 142 | 82 | 0 | | Public Drunks | 26 | 25 | 36 | 27 | 11 | 12 | 16 | 7 | 0 | |
| Misc Calls | 5062 | 4387 | 4490 | 4490 | 3770 | 3321 | 2739 | 3609 | 4940 | | Auto Accidents | 196 | 179 | 175 | 191 | 151 | 135 | 156 | 167 | 179 | |
| Domestic Calls | 338 | 326 | 273 | 273 | 202 | 211 | 260 | 427 | 269 | | | 417762 | 698169 | 456445 | 485440 | 262950 | 241083 | 489030 | 426580 | 409571 | |
| Cases Open see below | 580 | 541 | 448 | 448 | 400 | 397 | 347 | 280 | 302 | | Personal Injuries | 36 | 32 | 40 | 33 | 18 | 61 | 23 | 36 | 45 | |
| Total Calls | 8488 | 10790 | 11475 | 9417 | 7038 | 5321 | 4708 | 5471 | 6542 | 0 | | | | | | | | | | | |
| | 1.5.5 | 10.3.5 | 242.6 | - 44.7 | 10.0 | SIL | 100 | the second se | | | for Investigation | 34723 | 1.85 | 502.5 | 1. | Sec. 1 | 3.45 | 1000 | 22.57 | for R | 1.1.0 |
| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| B/E or B/E/L | 50 | 59 | 36 | 36 | 34 | 27 | 26 | 16 | 19 | | Larceny from M/V | 26 | 26 | 21 | 35 | 9 | 15 | 8 | 2 | 0 | |
| Drug Cases | 28 | 18 | 38 | 32 | 35 | 21 | 35 | 34 | 11 | | Domestic Assaults | 25 | 27 | 21 | 17 | 19 | 14 | 18 | 7 | 10 | |
| Larceny/Shoplifting | 99 | 76 | 57 | 72 | 67 | 56 | 30 | 65 | 49 | | Motor Vehic Theft | 4 | 4 | 3 | 8 | 4 | 5 | 2 | 2 | 1 | |
| Unauthorized Use MV | 5 | 2 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | | Injury to Prop | 47 | 51 | 34 | 55 | 37 | 53 | 41 | 35 | 33 | |
| Misc Cases(not in other cat) | 131 | 95 | 106 | 116 | 78 | 87 | 95 | 98 | 98 | | Weapon Violation | 6 | 22 | 18 | 12 | 11 | 15 | 13 | 11 | 24 | |
| Assaults | 26 | 25 | 25 | 28 | 30 | 23 | 26 | 14 | 32 | | Assault with Gun | 4 | 15 | 11 | 7 | 2 | 10 | 9 | 4 | 6 | |
| Vandalism | 45 | 53 | 19 | 4 | 18 | 11 | 0 | 3 | 0 | | Concealed Weapon | 2 | 7 | 7 | 3 | 0 | 4 | 5 | 3 | 17 | |
| Arson | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | Murder/Attempt | 2 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 1 | |
| Trespassing | 6 | 7 | 6 | 10 | 8 | 5 | 3 | 4 | 10 | | Robbery | 1 | 5 | 0 | 4 | 3 | 2 | 2 | 0 | 3 | |
| Shoplifting | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | | Resist Arrest | 1 | 4 | 0 | 0 | 9 | 9 | 1 | 1 | 4 | |
| Fraud/Counterfiet | 37 | 32 | 28 | 21 | 17 | 17 | 15 | 10 | 11 | | Sex Offenses | 17 | 5 | 4 | 6 | 1 | 7 | 12 | 4 | 7 | |
| Embezzlement | 9 | 4 | 3 | 3 | 3 | 46 | 4 | 1 | 8 | | Forgery/Uttering | 8 | 2 | 2 | 1 | 0 | 4 | 1 | 2 | 0 | |
| Total Cases Assinged | 580 | 541 | 441 | #REF! | 387 | 432 | 348 | 320 | 344 | 0 | Open Cases | | | | | | | | | 170 | |
| Total Cases Cleared | | | | | | _ | | | 2.5 | | - 107/145-Mi | | _ | _ | _ | | | _ | | | |
| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| Arrests | 299 | 300 | 310 | 273 | 220 | 173 | 240 | 115 | 139 | | Traffic Citations | 356 | 543 | 263 | 336 | 320 | 538 | 338 | 291 | 436 | |











Edenton Fire Department Monthly Report

December 1 – December 31, 2023

Town Calls – 23 County Calls – 12 **Commercial Alarms – 14 Residential Alarms – 4** CO Calls - 0 Auto Accidents – 7 Structure Fires - 0 Vehicle Fire – 1 Gas Leak – 2 Good Intent Call – 1 Smoke Scare – 1 Brush Fire/Trash Fire – 1 Powerline / Transformer – 0 Rescue – 0 Public Service - 0 Unauthorized Burning - 0 Electrical Problems – 1 Boat – 0 Smoke Detector & Battery Change Install – 1 EMS Assist – 2 Haz-Mat – 0 Police Dept. Assist – 0 Storm Calls – 0 Crop Fire - 0 Training December 7 – NC OSFM Firefighter Certification – Rescue Ops 1 – 2 Members (Currituck) December 12 – NC OSFM Firefighter Certification – Rescue Ops 1 – 2 Members (Currituck) December 13 – NC OSFM Firefighter Certification – Rescue Ops 1 – 2 Members (Currituck) December 14 – NC OSFM Firefighter Certification – Rescue Ops 1 – 2 Members (Currituck)

December 14 – Monthly In-house Training – Haz-Mat Crop Duster Review – 14 Members

December 19 – NC OSFM Firefighter Certification – Safety & Survival – 5 Members (Currituck)

December 20 – NC OSFM Firefighter Certification – Safety & Survival – 5 Members (Currituck)

December 21 – NC OSFM Firefighter Certification – Safety & Survival – 5 Members (Currituck)

Engineer Aiden Owens and Engineer Damarrian Jackson both finished the NC OSFM Firefighter Certification Program in Currituck County. This certification is 428 hours of training hours, this makes these to men NFPA 1403 compliant.

Mutual Aid: Received: 13 Given: 2

Town of Edenton Department of Public Works

Monthly Report DECEMBER 2023

To: Honorable Mayor and Council Members

The landscaping department completed routine cutting and trimming right-of-way's, ditches and downtown areas. Cut pistol range, cut and trimmed the wetlands. Cut and trimmed the police dept., all the parks, Eden St. parking lot and walking trail and beach area at Hayes. Routine mowing, trimming and edging of all the parks, the downtown area, right-of-way's and ditches. Picked up trash on all the on/off ramps coming into Edenton. Blew off sidewalks downtown, on N. Oakum, around the police station, parking lot at EVM Park, and both parking lots on Eden St. Cleaned storm drains and raked washed-up leaves on the sidewalk downtown. Put up Christmas trees at the Cupola House. Weeded the Barker House Garden. Put up lights outside of the Chamber Building for the tree lighting activities. Watered newly planted trees at the treatment plant and at the lift station across from Westover. Weeded the flower boxes downtown. Finished clearing out overgrown brush around the group of trees at lot in Oak Hill. Cut the parks to mulch the leaves. Mowed/mulched leaves at EVM Park and at the storm water pump. Trimmed trees in front of the Courthouse and a crape myrtle on the corner of King and Court St. Picked up fallen limbs in EVM Park and blew off the sidewalks and around the benches. Picked up trash in the wetlands. Raked up debris on the Cannon Strip. Cleaned storm drains and debris after rain storm. Starting trimming oak trees in Oak Hill with the bucket truck and chipper. Repaired the information sign across from the Barker House. Cleaned up over wash on the Cannon Strip and also pulled several logs off of the rocks and out of the water. Cut them up for easier disposal. Cleaned over wash in the curve at the end of S. Granville. Cleaned up washed up debris in the area next to Hayes Bridge. Took down two torn flags downtown and replaced with new flags.

The water department performed daily water plant checks, system chlorine checks weekly, collected upstream and downstream PH samples, collected PH and chlorine samples collected twice a month. Completed the end of the month sampling, and DMR reports. Flushed hydrants. Installed meters, located meters, read and reread meters. Cleaned water plants. Mowed and weedeated Beaver Hill, Twiddy Ave, and Boswell St. Checked plants and wells. Re-register meters to connect on town frequency. Completed daily plant checks for hardness.

In the sewage treatment plant took monthly effluent samples. Fixed and replaced spray heads. Took daily PH samples. Pulled and burned influent basket. Mowed grass on the tower side of and office side of WWTP. Cleaned effluent bar screens and influent bar screens at the WWTP. Changed chlorine tanks out Took Fog variance sample #1 at Olam edible nuts. Cleaned strainer behind the effluent pumps. Met with Wooten and Peter's and White Construction about what's next with the upgrade plans at the WWTP. Found WWTP's main isolations valves to get inserta valves installed. Drew up plans for the temporary chlorine feed system. Prepared current chlorine room to be demolished. Fixed 4x4 post on the fence.

The water/sewer department checked lift stations. Cleaned floats. Completed various locates throughout town. Changed out meters and completed re-reads. Completed various cut off/on water requests. Repaired a meter leaking at 809 Badham Rd. Rodded the sewer on Jackson St. Repaired broken sewer service at 128 E Freemason St. Met with Piedmont to discuss repairs and clean up on E Freemason St. Installed a new meter at 1003 Johnston St. Rodded the sewer main from Ellis Carpet to Second St. Rodded Herringbone's clean out. Repaired leak and replaced the meter at 901 Johnston St. Replaced meter/box at 101 Cypress Dr. Dug up Church St. to try and locate Jackson Dairy's service line. Backfilled 307 Queen Anne Dr. Dug up the 2" main on the north side of Church St. to try and locate valve. Rodded and cleaned the sewer on Iredell. Called in a locate and helped Brad Overton on Old Herford Rd. Rodded the sewer for the town of Colombia. Installed contractor meter at the old Food Lion. Met with the fiber crew to mark the force main along HWY 32.

Repaired sewer and water line old Herford Rd. Repaired the force main for the transfer station. Took sewer/grease samples from Olam. Rodded and cleaned sewer lines after the big storm we had. Changed out the meter box at 709 Johnston St. Responded to a sewer back up at 902 MLK Ave. Rodded the sewer main at the end of W. Church St. Helped the NCDOT with vac truck on Virginia Rd. Shut off the main at the Old George C. Moore Bldg. due to water leak. Replaced the broken sewer clean out at 1390 N. Broad St. Installed a new 1" shutoff valve at 1392 N. Broad St.

The street department swept daily zones. Swept daily zones. Cleaned and fixed storm drain boxes. Put new lids on storm drain boxes. Pick up leaf piles and curb/gutter with the leaf truck. Dug up an old bad pipe, constructed a ditch and landscaped behind Red Apple. Cleaned and rodded storm drains that were clogged due to the big rain storm we had. Put new storm drain lids on boxes at E. Queen St. and Gale St. Replaced the old 32" galvanized storm water pipe with an upgraded 48" corrugated pipe at 149 Old Hertford Rd. Rodded the storm pipe on Boswell St. Repaired sinkholes on S. Oakum ST. and E. Eden St. Realigned storm drain box at Chowan Ct. Put up handicap signs downtown. Closed the ditch in on Old Hertford Rd. Fixed the stop sign at N. Oakum and Cabarrus St.

The sanitation department continues to work hard in keeping the town clean and looking beautiful. Solid waste route pickup East and West (Mon, Fri). Emptied dumpsters for contract customers (Tues, Thurs). Delivered several trash carts and recycle carts to customers throughout the town. Picked up yard waste (Thurs &Fri.). Ran the leaf machine. Checked dumpsters for any repair work. Pushed up leaves and yard debris at the landfill. Completed temperature readings at the yard waste site for grass piles. Attended Landfill and Transfer Station classes. Cleaned the transfer station. Helped with cleaning storm drains due to the big rain storm we had.

David Myers, Director of Public Works